

2017 TONGUE RIVER ELECTRIC COOPERATIVE, INC. SCHOLARSHIP
(LINEMAN SCHOLARSHIP)

Applicant or parent/guardian must be a member of Tongue River Electric Cooperative, Inc.

NAME: _____ PHONE _____

HOME ADDRESS: _____

BIRTH DATE: _____ SOCIAL SECURITY # _____

HIGH SCHOOL ATTENDING / ATTENDED: _____

HIGH SCHOOL GPA: _____ CLASS RANKING: _____ OF _____

COLLEGE/SCHOOL
PLANNING TO ATTEND: _____

COLLEGE/SCHOOL ATTENDING: _____

ATTACH INFORMATION IN REGARDS TO:

AWARDS/HONORS RECEIVED

ACTIVITIES IN SCHOOL AND COMMUNITY

HIGH SCHOOL AND/OR COLLEGE EMPLOYMENT (List employer, position, hours worked weekly, school year employment, and/or summer employment.)

PERSONAL STATEMENT: (Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.)

ATTACH SCHOOL TRANSCRIPTS AND ACT OR SAT SCORES: (If college freshman, include high school transcripts.)

LETTER OF RECOMMENDATION: (One letter of recommendation.)

RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO TONGUE RIVER ELECTRIC COOPERATIVE, INC. NO LATER THAN JANUARY 31, 2017.

Tongue River Electric Cooperative, Inc. PO Box 138 Ashland Mt 59003

APPLICANT'S SIGNATURE: _____ DATE: _____