

Rural Electric Cooperatives' Youth Tour to Washington, D.C.
Tour Dates: June 9-15, 2018

Please complete this form and return with your essay to your local cooperative no
later than: **Friday, December 1, 2017**

Name: _____

Address: _____
Street City State Zip

Home Phone: () _____ **Cell Phone:** () _____

E-mail Address: _____

Social Security Number: _____ **Age:** _____

Date of Birth: _____ **Place of Birth:** _____

Name of Parent or Guardian: _____

Sponsoring Cooperative: _____

School Name: _____ **Grade** _____

T-Shirt Size S M L XL XXL

If selected, are you available to attend the Youth Tour from **June 9-15, 2018?**

YES NO

Please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4- H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

- 3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.**

I will be a high school junior or senior in the fall of 2018 and my parent(s) and my parent(s)/guardian(s) are receiving electrical service from _____ Cooperative. I understand that I am required to submit an essay on the topic: ***Electric cooperatives offer various opportunities to young people, such as scholarships, job shadowing, electrical safety programs and sponsorships. What are some innovative ways your electric cooperative can connect with young people, especially with children and teens?***

I have read and understand that my application and essay are to be submitted to _____ Cooperative **no later than December 1, 2017** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent _____ Co-op and, for some unforeseen reason, I am not able to attend the 2018 Youth Tour, I must notify _____ Co-op immediately so that an alternate may make the trip to Washington D.C.

I authorize _____ Co-op to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

Applicant's signature _____ **Date** _____

Parent or Guardian's Signature _____ **Date** _____