

### **Four \$500 college scholarships available**

If you are a high school senior planning to attend college or are a student continuing an undergraduate education, you could win a scholarship from the Montana Electric Cooperatives' Association (MECA). Four \$500 scholarships (one from each of the four districts in MECA) will be awarded to qualified students.

To qualify for the scholarships, the applicant must:

- Be a member of a Montana electric cooperative;
- Be a graduating high school senior with plans to attend a university or vocational technical school, or be an undergraduate college student;
- Attach a copy of their school transcripts, grade and ACT/SAT scores;
- List all activities in school and community, awards and/or honors received and a description of any other extracurricular activities and volunteer service in a résumé-style format;
- List all high school and/or college employment, including employer, position and hours worked weekly during the school year and/or the summer;
- Include a personal statement — write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages;
- Attach one letter of recommendation;
- Submit entries to his or her cooperative postmarked no later than Jan. 25, 2023.

The criteria for scholarship judging includes: 20 percent – academic strength (as demonstrated by course, GPA and national testing scores); 20 percent – activities in school and community, awards and honors; 20 percent – employment, volunteerism and community service, and; 40 percent – personal statement.

Each cooperative will select one application to be forwarded to MECA for further judging. A MECA committee will choose the four scholarship recipients from the pool of finalists.

For an application or for more information, contact your local electric cooperative, or go online to [www.mtco-ops.com](http://www.mtco-ops.com).

# MONTANA ELECTRIC COOPERATIVES' ASSOCIATION

## MEMORIAL SCHOLARSHIP — 2023

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Montana Electric Cooperatives' Association will award four scholarships (one in each district) in the amount of \$500 each. The scholarships are funded by individual contributions to the Memorial Scholarship Program.

In order to apply for the scholarship, applicants, parents or guardians must be a member of an electric cooperative and the cooperative must be a member of Montana Electric Cooperatives' Association. All applications must be returned to *the local* electric cooperative in the applicants' community.

Applicants must return their application form, transcripts and letters of reference to their *local cooperative by January 25, 2023.*

Please contact your local cooperative for more information.

### YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:

- 20% - Academic Strength (as demonstrated by rigors of coursework, GPA, and national testing scores)
- 20% - Activities in school and community, awards and honors
- 20% - Employment, volunteerism and community service
- 40% - Personal statement

### ALONG WITH THE APPLICATION FORM, PLEASE ATTACH INFORMATION IN REGARDS TO:

- **Grades**  
Attach a copy of your school transcripts
- **ACT/SAT scores**  
Attach a copy of your scores
- **Activities in School & Community**  
Attach copies of awards and/or honors received and a description of any extracurricular activities and volunteer service
- **High School and/or College employment**  
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**  
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

#### **NORTHWEST DISTRICT**

Flathead Electric Co-op.  
Glacier Electric Co-op.  
Lincoln Electric Co-op.  
Marias River Electric Co-op.  
Northern Lights, Inc.  
Sun River Electric Co-op.

#### **NORTHEAST DISTRICT**

Big Flat Electric Co-op.  
Hill County Electric Co-op  
Lower Yellowstone REC  
McCone Electric Co-op.  
NorVal Electric Co-op.  
Sheridan Electric Co-op.

#### **SOUTHWEST DISTRICT**

Beartooth Electric Co-op.  
Fall River Rural Electric Co-op.  
Fergus Electric Co-op.  
Missoula Electric Co-op.  
Park Electric Co-op.  
Ravalli County Electric Co-op.  
Vigilante Electric Co-op.

#### **SOUTHEAST DISTRICT**

Big Horn County Electric Co-op.  
Goldenwest Electric Co-op.  
Mid-Yellowstone Electric Co-op.  
Southeast Electric Co-op.  
Tongue River Electric Co-op.  
Yellowstone Valley Electric Co-op.

**MONTANA ELECTRIC COOPERATIVES' ASSOCIATION  
MEMORIAL SCHOLARSHIP**

**APPLICANT OR PARENT/GUARDIAN MUST BE A MEMBER OF A MONTANA ELECTRIC COOPERATIVE AND YOUR LOCAL ELECTRIC COOPERATIVE MUST BE A MEMBER OF MONTANA ELECTRIC COOPERATIVES' ASSOCIATION**

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
Street/Box/RR City, State, Zip

PARENT's NAME: \_\_\_\_\_

COOPERATIVE NAME: \_\_\_\_\_

COOPERATIVE ACCOUNT NUMBER: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

HIGH SCHOOL ATTENDING/ATTENDED: \_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ OF \_\_\_\_\_

COLLEGE/SCHOOL  
PLANNING TO ATTEND: \_\_\_\_\_

COLLEGE/SCHOOL ATTENDING: \_\_\_\_\_

**YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:**

- 20% Academic Strength (as demonstrated by rigors of coursework, GPA and national testing scores)
- 20% Activities in School and Community, Awards & Honors
- 20% Employment, Volunteerism, and Community Service
- 40% Personal Statement

**ATTACH INFORMATION IN REGARDS TO:**

- **Grades**  
Attach a copy of your school transcripts
- **ACT/SAT scores**  
Attach a copy of your scores
- **Activities in School & Community**  
List all awards and/or honors received and a description of any extracurricular activities and volunteer service in a résumé-style format
- **High School and/or College employment**  
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**  
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO YOUR LOCAL ELECTRIC COOPERATIVE  
NO LATER THAN**

\_\_\_\_\_  
January 25, 2023

Call your local cooperative for application deadline as some cooperatives have an earlier deadline date.